Licensing and General Purposes Panels 2021/22

**(Membership in order of political group nominations)**

##  (1) Chief Officers’ Employment Panel (5)

 **Membership to be appointed by Licensing and General Purposes Committee**

|  |  |  |
| --- | --- | --- |
|  | **Labour**  | **Conservative**  |
|  | **(3)**  | **(2)** |
| **I.****Members** | **1. Leader of Group****(Councillor Graham Henson or nominee). (CH)** | **1. Leader of Group****(Councillor Paul Osborn or nominee).** |
|  | **2. Deputy Leader of the Group****(Councillor Natasha Proctor or nominee).** | **2. Deputy Leader of the Group****(Councillor Marilyn Ashton or nominee).**  |
|  | **3. Relevant PH** | **3. Relevant Shadow Portfolio Holder** (Nominated by Group Leader) |
|  | **4. To be notified by the Leader of the Group** |  |

## (2) Licensing Panel (3) **(Pool of Members)**

 (To be selected from the following nominees)

|  |  |  |
| --- | --- | --- |
|  | **Labour**  | **Conservative**  |
| **I.****Members** | **Michael Borio****Sarah Butterworth****Pamela Fitzpatrick****Dean Gilligan****Maxine Henson****Ajay Maru****Angella Murphy-Strachan****Primesh Patel** | **Richard Almond****Ramji Chauhan****Chetna Halai****John Hinkley****Amir Moshenson****Kanti Rabadia****Stephen Wright** |

## (3) Personnel Appeals Panel (3) **(Pool of Members)**

(To be selected from the following nominees)

|  |  |  |
| --- | --- | --- |
|  | **Labour**  | **Conservative**  |
| **I.****Members** | **Jeff Anderson****Pamela Fitzpatrick****Jerry Miles****Varsha Parmar****Kiran Ramchandani****Chloe Smith****Sasi Suresh** | **Richard Almond****Marilyn Ashton****Philip Benjamin****Susan Hall****John Hinkley****Chris Mote****Pritesh Patel****Norman Stevenson****Stephen Wright** |

## (4) Social Services Appeals Panel **((2) + 1 Independent) (Pool of Members)**

 (To be selected from the following nominees)

|  |  |  |
| --- | --- | --- |
|  | **Labour****(1)** | **Conservative****(1)** |
| **I.****Members** | **Pamela Fitzpatrick****Maxine Henson****Rekha Shah** | **Marilyn Ashton****Camilla Bath****Jean Lammiman****Dr Lesline Lewinson** **Paul Osborn****Bharat Thakker** |

(CH) = Chair

\* Denotes Group Members for consultation on Delegated Action and/or administrative matters.